## PATENT APPLICATION FEE DETERMINATION RECORD Application or Docket Number

Effective October 1, 2000

ATT-020pUS

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |  |                  |                    |                              |                  |            | SMALL ENTITY TYPE   |                        |       | OTHER THAN OR SMALL ENTITY |                        |
|---|--|--|------------------|--------------------|------------------------------|------------------|------------|---------------------|------------------------|-------|----------------------------|------------------------|
| TOTAL CLAIMS  |  |  | 27               |                    |                              |                  | Γ          | RATE                | FEE                    | )<br> | RATE                       | FEE                    |
| FOR   |  |  | NUMBER FILED     |                    | NUMBER EXTRA                 |                  | ·          | BASIC FEE           | 355.00                 | OR    | BASIC FEE                  | 710.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |  | 27 minus 20=     |                    | . 7                          |                  | 1          | X\$ 9=              |                        | OR    | X\$18=                     | 126                    |
| INDEPENDENT CLAIMS  |  |  | 5 minus 3 =      |                    | . 7                          |                  |            | X40=                |                        | OR    | X80=                       | 160                    |
| MU  | LTIPLE DEPEN                                   | DENT CLAIM P   | RESENT           |                    |                              |                  |            |                     | <u> </u>               |       | . +270=                    | 7                      |
| * If  | the difference                                 | in column 1 is   | less than ze     | ro, ente           | "0" in column 2              |                  |            | +135=               |                        | OR    | TOTAL.                     | 00/                    |
| CLAIMS AS AMENDED - PART II   |  |  |                  |                    |                              |                  | ×          | TOTAL-              |                        | OR    | OTHER                      | 996                    |
|   | O.   | (Column 1)   | ·                | (Colu              | mn 2)                        | (Column 3)       |            | SMALL ENTITY        |                        |       | SMALL ENTITY               |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                  | NUM<br>PREVI       | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *  | Minus            | **                 |                              | =                |            | X\$ 9= ,            | r <del>-</del> .       | OR    | X\$18=                     |                        |
|   | Independent                                    |  | Minus            | ***                | <u>``</u>                    | =                |            | X40= ;              | <del></del>            | OR    | X80=                       |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                  |                    |                              |                  | ا          | +135=               |                        | OR    | +270=                      | 1 1                    |
|   |  |  |                  |                    |                              | , <del>4</del>   | الو        | TOTAL<br>ADDIT. FEE | · · · · · · ·          | OR    | TOTAL<br>ADDIT. FEE        |                        |
|   |  | (Column 1)   | 2                | (Colu              | ımn 2)                       | (Column 3)       | ٠,         | 10011. FEE          |                        | •     | ADDI1.1 CC                 | <b>,</b>               |
| AMENDMENT B   |  | ELAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                  | NUM<br>PREV        | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |            | RATE .              | ADDI-<br>TIONAL<br>FEE |       | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total  |  | Minus            | **                 |                              | =                |            | X\$ 9=              | •                      | OR    | X\$18=                     |                        |
|   | Independent                                    | *  | Minus            | ***                | <del>-</del> 0: 4:44         | ]=               |            | X40=                | •                      | OR    | X80=                       | 4                      |
| L   | FIRST PRESE                                    | NIATION OF M   | ULTIPLE DEPENDEN |                    | I CLAIM                      |                  | J<br> <br> | +135=               |                        | OR    | +270=                      | . #.                   |
| -,  |  |  |                  |                    | <i>,</i>                     | , <u> </u>       |            |                     |                        | OR    | TOTAL                      |                        |
|   | · ·  | (Column 1) (Column 2) (Column 3)                               |                  |                    |                              |                  |            |                     |                        |       | ADDIT. FEE                 | ×                      |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                      |                  | HIG<br>NUM<br>PREV | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE | ,     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|   | Total /  |  | Minus            | **.                | <u>.</u>                     | =                | $\prod$    | X\$ 9=              |                        | OR    | X\$18=                     | }                      |
| AME!  | Independent                                    |  | Minus            | ***                |                              | ]=               | ┧╏         | X40=                |                        | OR    | X80=                       |                        |
| 1   | FIRST PRESENTATION OF MULTIPLE DEPENDER        |  |                  |                    | I CLAIM                      |                  | ┙┟         | +135=               | ** #                   | OR    | +270=                      |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |  |                  |                    |                              |                  |            |                     |                        |       |                            |                        |
|   | *If the "Highest Nu                            | imber Previously P<br>imber Previously F<br>nber Previously Pa | aid For" IN TH   | IS SPACE           | is less tha                  | n 3, enter "3."  |            | NDDIT. FEE          | propriate bo           | ٠,    | ADDIT. FEE                 | ~ ,                    |